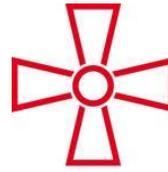


# St Columba Church

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**8<sup>th</sup> Sunday after Pentecost**

**July 31, 2022**

10:15 am  
Holy Eucharist

*The Book of Alternative Services*

**HYMN #318** Rejoice Today with One Accord

*(standing as you are able)*

## THE GATHERING OF THE COMMUNITY

**Celebrant** The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit,  
be with you all.

**People** **And also with you.**

**Celebrant** Almighty God,  
**All** **to you all hearts are open,**  
**all desires known,**  
**and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts**  
**by the inspiration of your Holy Spirit,**  
**that we may perfectly love you,**  
**and worthily magnify your holy name;**  
**through Christ our Lord. Amen.**

## GLORY TO GOD

*St Columba Mass*

**All** **Glory to God in the highest,**  
**and peace to his people on earth.**

**Lord God, heavenly King**  
**Almighty God and Father,**  
**we worship you, we give you thanks,**  
**we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**  
**Lord God, Lamb of God,**  
**you take away the sin of the world,**  
**have mercy on us,**  
**you are seated at the right hand of the Father,**  
**receive our prayer.**

**For you alone are the holy one,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

**THE COLLECT OF THE DAY**

***Celebrant*** Let us pray  
**All** **Almighty God,  
your Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom.  
Renew your people with your heavenly grace,  
and in all our weakness  
sustain us by your true and living bread,  
who lives and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

**THE PROCLAMATION OF THE WORD**

*(please be seated)*

***Reader*** A Reading from the Book of Hosea (11:1-11)

When Israel was a child, I loved him,  
and out of Egypt I called my son.

<sup>2</sup> The more I called them,  
the more they went from me;  
they kept sacrificing to the Baals,  
and offering incense to idols.

<sup>3</sup> Yet it was I who taught Ephraim to walk,  
I took them up in my arms;  
but they did not know that I healed them.

<sup>4</sup> I led them with cords of human kindness,  
with bands of love.

I was to them like those  
who lift infants to their cheeks.  
I bent down to them and fed them.

<sup>5</sup> They shall return to the land of Egypt,  
and Assyria shall be their king,  
because they have refused to return to me.

<sup>6</sup> The sword rages in their cities,  
it consumes their oracle-priests,  
and devours because of their schemes.

<sup>7</sup> My people are bent on turning away from me.  
To the Most High they call,  
but he does not raise them up at all.

<sup>8</sup> How can I give you up, Ephraim?  
How can I hand you over, O Israel?

How can I make you like Admah?  
How can I treat you like Zeboiim?  
My heart recoils within me;  
my compassion grows warm and tender.

<sup>9</sup> I will not execute my fierce anger;  
I will not again destroy Ephraim;  
for I am God and no mortal,  
the Holy One in your midst,  
and I will not come in wrath.

<sup>10</sup> They shall go after the Lord,  
who roars like a lion;  
when he roars,  
his children shall come trembling from the west.

<sup>11</sup> They shall come trembling like birds from Egypt,  
and like doves from the land of Assyria;  
and I will return them to their homes, says the Lord.

The word of the Lord.

**People**           **Thanks be to God.**

**Reader**           Psalm 107: 1-9, 43

<sup>1</sup> Give thanks to the Lord, for he is good, \*  
and his mercy endures for ever.

<sup>2</sup> Let all those whom the Lord has redeemed proclaim \*  
that he redeemed them from the hand of the foe.

<sup>3</sup> He gathered them out of the lands; \*  
from the east and from the west, from the north and from the south.

<sup>4</sup> Some wandered in desert wastes; \*  
they found no way to a city where they might dwell.

<sup>5</sup> They were hungry and thirsty; \*  
their spirits languished within them.

<sup>6</sup> Then they cried to the Lord in their trouble, \*  
and he delivered them from their distress.

<sup>7</sup> He put their feet on a straight path \*  
to go to a city where they might dwell.

<sup>8</sup> Let them give thanks to the Lord for his mercy \*  
and the wonders he does for his children.

<sup>9</sup> For he satisfies the thirsty \*  
and fills the hungry with good things.

<sup>43</sup> Whoever is wise will ponder these things, \*  
and consider well the mercies of the Lord.

O God, the divine seeker, you are light to the lost, bread to the hungry, deliverance to the captive,  
healing to the sick, eternal vision to the dying, and harbour to every soul in peril. Gather the wanderers

from every corner of the world into the community of your mercy and grace, that we may eternally praise you for our salvation in Jesus Christ our Lord.

**Reader** A Reading from the Letter to the Colossians (3:1-11)

So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup> Set your minds on things that are above, not on things that are on earth, <sup>3</sup> for you have died, and your life is hidden with Christ in God. <sup>4</sup> When Christ who is your life is revealed, then you also will be revealed with him in glory.

<sup>5</sup> Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup> On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup> These are the ways you also once followed, when you were living that life. <sup>8</sup> But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup> Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup> and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup> In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

The word of the Lord.

**People** Thanks be to God.

#### GOSPEL

**HYMN #577** God of Grace and God of Glory (v1, 2) *(standing as you are able)*

**Reader** The Lord be with you.

**People** And also with you.

**Reader** The Holy Gospel of our Lord Jesus Christ according to Luke (12:13-21)

**People** Glory to you Lord Jesus Christ.

<sup>13</sup> Someone in the crowd said to him, ‘Teacher, tell my brother to divide the family inheritance with me.’  
<sup>14</sup> But he said to him, ‘Friend, who set me to be a judge or arbitrator over you?’ <sup>15</sup> And he said to them, ‘Take care! Be on your guard against all kinds of greed; for one’s life does not consist in the abundance of possessions.’ <sup>16</sup> Then he told them a parable: ‘The land of a rich man produced abundantly. <sup>17</sup> And he thought to himself, “What should I do, for I have no place to store my crops?” <sup>18</sup> Then he said, “I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup> And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.” <sup>20</sup> But God said to him, “You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?” <sup>21</sup> So it is with those who store up treasures for themselves but are not rich towards God.’

The Gospel of Christ.

**People** Praise to you, Lord Jesus Christ.

**HYMN #577** God of Grace and God of Glory (v3, 4) *(standing as you are able)*

**SERMON** *(please be seated)*

**THE APOSTLE’S CREED** *(standing as you are able)*

**Celebrant** Let us confess the faith of our baptism, as we say,

**All** I believe in God,  
the Father almighty,  
creator of heaven and earth.

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**THE PRAYERS OF THE PEOPLE** *(sitting or standing)*

Loving God, we are much in need of your guidance. When we wobble and fall, stand us up and help us walk again with cords of human kindness and bands of love.

**I am to them like those who lift their infants to their cheeks.**

We pray for Todd, our Bishop; Marinez, Bishop of our companion Diocese of Amazonia; Michael and Susan, Bishops of the Evangelical Lutheran Church in Canada; Sidney, interim National Indigenous Archbishop; Anne, our Metropolitan; Linda, our Primate; Margaret, our priest; and for all clergy and lay leaders, that you might uphold them in the leadership of your church.

**I am to them like those who lift their infants to their cheeks.**

We pray for Elizabeth, our Queen; Mary, our Governor General; Justin, our Prime Minister; Doug, our Premier; Karen, our Regional Chair, Dave and Les, our Mayors; may they be guided by wisdom for the good of all people.

**I am to them like those who lift their infants to their cheeks.**

We pray for the church and for all who teach others with kindness, firm guidance, and love.

**I am to them like those who lift their infants to their cheeks.**

We pray for peace among nations and peace between people.

**I am to them like those who lift their infants to their cheeks.**

We pray for those suffering the scourge of war and the calamities of nature.

**I am to them like those who lift their infants to their cheeks.**

We pray for all those in need, especially women and children who suffer domestic violence and homelessness.

**I am to them like those who lift their infants to their cheeks.**

We pray for those who are ill, their families, and their caregivers *(especially ...)*.

**I am to them like those who lift their infants to their cheeks.**

We pray for those who refuse to give, who have more than enough but choose to build new barns in which to hoard instead of help.

**I am to them like those who lift their infants to their cheeks.**

**Loving God, through Jesus Christ you nurture and nourish us. You love us with a steadfast love: low and high, rich and poor together. Renew in us your call and release us from all fear, that we may heed these things and consider your steadfast love for all. Amen.**

#### **CONFESSION AND ABSOLUTION**

**Celebrant** Dear friends in Christ,  
God is steadfast in love and infinite in mercy;  
God welcomes sinners  
and invites them to the table.  
Let us confess our sins,  
confident in God's forgiveness.

*(Silence is kept.)*

**Celebrant** Most merciful God,  
**All** **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

**Celebrant** Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord. **Amen.**

**THE PEACE** *(nod or bow to those around you, please do not leave your seat)*

**Celebrant** The peace of the Lord be always with you.  
**People** **And also with you.**

#### **OFFERTORY**

**HYMN #435** Take My Life and Let It Be

*(standing as you are able)*

**All** **God our sustainer,  
accept all we offer you this day,  
and feed us continually with that bread**

**which satisfies all hunger,  
your Son our Saviour Jesus Christ. Amen.**

**EUCCHARISTIC PRAYER 1**

*(standing as you are able)*

**Celebrant** The Lord be with you.

**People** **And also with you.**

**Celebrant** Lift up your hearts.

**People** **We lift them to the Lord.**

**Celebrant** Let us give thanks to the Lord our God.

**People** **It is right to give our thanks and praise.**

**Celebrant** It is indeed right that we should praise you,  
gracious God,  
for you created all things.  
You formed us in your own image:  
male and female you created us.  
When we turned away from you in sin,  
you did not cease to care for us,  
but opened a path of salvation for all people.  
You made a covenant with Israel,  
and through your servants Abraham and Sarah  
gave the promise of a blessing to all nations.  
Through Moses you led your people  
from bondage into freedom;  
through the prophets  
you renewed your promise of salvation.  
Therefore, with them, and with all your saints  
who have served you in every age,  
we give thanks and raise our voices  
to proclaim the glory of your name.

**All** **Holy, holy, holy Lord,  
God of power and might,  
heav'n and earth are full of your glory.  
Hosanna in the highest.**

*St Columba Mass*

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

**Celebrant** Holy God, source of life and goodness,  
all creation rightly gives you praise.  
In the fullness of time,  
you sent your Son Jesus Christ,  
to share our human nature,  
to live and die as one of us,  
to reconcile us to you,  
the God and Father of all.  
He healed the sick  
and ate and drank with outcasts and sinners;  
he opened the eyes of the blind

*(people may be seated)*

and proclaimed the good news of your kingdom  
to the poor and to those in need.  
In all things he fulfilled your gracious will.

On the night he freely gave himself to death,  
our Lord Jesus Christ took bread,  
and when he had given thanks to you,  
he broke it, and gave it to his disciples,  
and said, "Take, eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper he took the cup of wine;  
and when he had given thanks,  
he gave it to them,  
and said, "Drink this, all of you:  
this is my blood of the new covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

Gracious God,  
his perfect sacrifice  
destroys the power of sin and death;  
by raising him to life  
you give us life for evermore.

***Celebrant*** Therefore we proclaim our hope.  
***People*** **Dying you destroyed our death,  
rising you restored our life.  
Lord Jesus, come in glory.**

***Celebrant*** Recalling his death,  
proclaiming his resurrection,  
and looking for his coming again in glory,  
we offer you, Father, this bread and this cup.  
Send your Holy Spirit upon us  
and upon these gifts,  
that all who eat and drink at this table  
may be one body and one holy people,  
a living sacrifice in Jesus Christ, our Lord.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, almighty Father,  
now and for ever.

***People*** **Amen.**

#### **THE LORD'S PRAYER**

***Celebrant*** As our Saviour taught us, let us pray,

**All**

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever. Amen.**

*St Columba Mass*

#### **THE BREAKING OF THE BREAD**

**Celebrant** I am the bread of life," says the Lord.  
"Whoever comes to me will never be hungry;  
whoever believes in me will never thirst."

**All** **Taste and see that the Lord is good;  
happy are they who trust in him!**

#### **THE COMMUNION**

**Celebrant** The gifts of God for the People of God.  
**People** Thanks be to God.

#### **AGNUS DEI**

**All** **Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

#### **HYMN DURING COMMUNION #69 We Who Live by Sound and Symbol**

#### **PRAYER AFTER COMMUNION**

*(standing as you are able)*

**Celebrant** Let us pray.  
**All** **God of grace,  
we have shared in the mystery  
of the body and blood of Christ.  
May we who have tasted the bread of life  
live with you for ever.  
We ask this in the name of Jesus Christ our Lord. Amen.**

#### **THE DOXOLOGY**

**Celebrant** Glory to God,  
**All** **whose power, working in us,  
can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## **BLESSING**

**HYMN #399** Now Thank We All Our God

*(standing as you are able)*

## **DISMISSAL**

**Leader** Seeking to be disciples who share generously and serve humbly, go in peace to love and serve the Lord.

**All** **Thanks be to God.**

### ***Questions for Reflection***

Sometimes divine love includes judgment. But the judgment of God is love. What do you think might be the only way that we can be rejected or separated from that divine love? Would God be rejecting us, or would we be rejecting God's love?

### ***Household Prayer: Morning***

Loving God, as I embark on the adventure of this new day, I will imagine you as my mother or father, teaching me to walk with cords of human kindness and love, a tether as you guide me along. Therefore I will not fear failure or worry that I will not have enough time or goods if I give a little to those in need. Amen.

### ***Household Prayer: Evening***

Thank you, God, for the gift of this day. Thank you for bringing me home to you. As I fall asleep, I will consider your steadfast love for me and repeat with my breathing, "You are rich toward me, and I am rich toward you. You are rich toward me, and I am rich toward you." Amen.